## 2019-20 HOUSEHOLD APPLICATION FOR FREE AND REDUCED-PRICE MEALS

WILBUR SCHOOL DISTRICT # 200

Apply online: www.wcsd.wednet.edu

Complete, sign, and return this application to: Amy Ritchy, Wilbur Elementary Secretary Check here if you received meal benefits last year: Homeless ☐ Migrant 1. List all students living with you that are attending school. If the student is a foster child, homeless, or migrant, indicate this by placing an "x" in the appropriate box. Include any personal income received by the student and make an "x" in the correct box for how often it is received. 2 X Month Bi-weekly Monthly Weekly Foster Student Student's Last Name Student's First Name MI Date of Birth School Grade Income If any Household Members (including yourself) currently participate in one or more of the following assistance programs, please write in a case number. If no, go to Step 3. Basic Food TANF Food Distribution Program on Indian Reservations (FDIPR) Case Number: 3. List the names of all other household members - Enter income (in whole dollars) and CHECK how often it is received. If a household member does not receive income, write 0. If you enter 0 or leave the income sections blank, you are promising there is no income to report. Names of ALL other household X Month Earnings from 2 X Month Public Pensions/ Anv Other Bi-weekly 2 X Month Monthly Monthly 2 X Month Monthly Bi-weekly Bi-weekly Bi-weekly Weekly Weekly Weekly Weekly Foster members work Assistance/ Retirement/ Income Child Support/ Social Security (before any Not Already (do not include students listed deductions) Alimony (SSI) Listed above) Check if no SSN: Total Household Members (include all people living in your household): Last Four Digits of Social Security Number (SSN) of (total listed must equal number of household members listed above) **Primary Wage Earner or Other Household Member** Contact Information & Signature – Complete, sign, and return this application to: I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of federal funds and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable State and Federal laws. **Printed Name of Adult Household Member Adult Household Member Signature E-mail Address Mailing Address** City, State & Zip Code **Daytime Phone** Date

Mark one or m	ore racial identities:	American I	ndian or Alaska Native	Asian			Mark one ethnic identity:			
		Black, or A	frican American	☐ Native	Hawaiian or Other	Pacific Islander	Hispanic or	Latino		
		White					■ Not Hispan	ic or Latino		
orice meals. You mi when you apply on l ndian Reservations will use your inform	ust include the last four dig behalf of a foster child or y (FDPIR) case number or of ation to determine if your ucation, health, and nutrit	gits of the social section on list a Supplement her FDPIR identifie child is eligible for	formation on this application curity number of the adult houself number of the adult houself number or reference meals are the m	ousehold mer ogram (Basic F I indicate that I, and for adm	nber who signs the ood), Temporary A the adult househo nistration and enfo	application. The lass ssistance for Needy F Id member signing the prcement of the lunch	t four digits of the amilies (TANF) P e application doe n and breakfast p	e social security nu rogram or Food Dis es not have a social rograms. We MAY	mber is not r tribution Pro security nun share your e	equired ogram on ober. We digibility
	programs are prohibited t		f Agriculture (USDA) civil rig based on race, color, nation	-		_				-
ocal) where they ap		ials who are deaf, h	unication for program infori nard of hearing, or have spe sh.							
JSDA office, or writ	e a letter addressed to USI DA by mail: U.S. Departme	DA and provide in the	A Program Discrimination Co he letter all of the informati ffice of the Assistant Secret	on requested	in the form. To req	uest a copy of the co	mplaint form, ca	II (866) 632-9992. S	ubmit your o	ompleted
his institution is an	equal opportunity provide	er.								
	.ME School District's Non-I		ement							
			SCHOOL USE ONL	Y – DO NOT V	/RITE BELOW THIS	LINE				
	ME CONVERSION: Weekly	x 52; Bi-Weekly x 2	6; Twice per month x 24; M	onthly x 12.	(Do <b>NOT</b> cor	overt to annual incom	ne unless househ	old reports multiple	pay frequer	ncies).
ANNUAL INCOM										
ANNUAL INCOM	Basic Food/TANF/FDF	PIR/Foster	Total Household Size Total Household Incom	 e \$		Weekly	Bi-Weekly	2x per Month	Monthly	Annual

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Date

Signature of Approving Official

Date Notice Sent